



# Lehi Community Council Newsletter December 2008

Inside This Issue :	Pg.
Lehi Living Green	2
Boy Scouts of America American Legion Post 19	3
Lehi Senior Citizen Center Utah County Senior Services	4
Military Info Lehi Police Dept	5
Hutchings Museum Lehi Arts Center	6
Chamber of Commerce Library Literacy Center	7
Qwestar Gas Thanksgiving Point Adult & Youth Volunteer	8
Christmas Yard of the Month Contest Teddy Bear Collection for Primary Children's Hospital	9
Marriage Celebration Contact: Newsletter Coordinator	10

## Christmas in Lehi

**Saturday, December 6th, 3:30-8:00pm**

### Lehi Chamber of Commerce

- Cookies and milk with Santa
- Photos with Santa (\$6 and \$10)
- Balloon drops with prizes
- Business booths with children's activities
- Entertainment *presented by the Lehi City Arts Council*
- Hay rides from Legacy to Lehi Arts Center



### John Hutchings Museum

***Gifts of Nature Free Admission***

- Children's activities and crafts
- Puppet show
- Candy

### Lehi Arts Center

- The Christmas Carol in Marionettes
- Music Groups
- Children's arts and crafts



### Santa Claus Parade

**3:30pm** (Starting at Lehi Elementary 700 N. Center and ending at the Legacy Center)



### **Christmas Tree Lighting**

#### ***After Santa Parade***

(between the Legacy Center and the Hutchings Museum)

### Lehi City Public Library

4:30 to 5:00pm 1/2 hour of Christmas stories and music

### The Birth of Jesus A Lehi Interfaith Celebration

**Saturday, Dec. 13, 2008,  
5-9:00pm**

***Lehi Stake Center,  
200 North Center Street***

### **Food Donations**

Please bring non-perishable food items to donate. Food boxes will be at each venue.



## *Living "Green" in Lehi*

Look for a new article each month about Living Green in Lehi . We will represent the many aspects of "GREEN" . We'll cover recycling, technology, home and garden, food and health, transportation & our positive impact on the world in which we all live.



*Please have an enjoyable  
and safe Christmas Season.*

### **Gift Ideas With Safety in Mind**

Put together a gift basket containing one or more of the following items:

- Three smoke detectors and batteries.
- A quality fire extinguisher.
- A flashlight and batteries or light sticks.
- A first-aid kit.
- A carbon Monoxide detector.
- A mobile phone.
- A second floor escape ladder.
- "Emergency kit"- energy bars, water, battery radio, flashlight/light sticks and a first-aid kit packed in a small travel bag.

### **Christmas Safety Tips for your Pets!**

<http://www.sbcounty.gov/brochures/docs/186.pdf>

## **Christmas Tree Safety**

**Consider an artificial tree (they are much safer and cleaner).**

- A real tree should not lose green needles when you tap it on the ground.
- Cut 1 inch off the trunk to help absorb water.
- Leave the tree outside until ready to decorate.
- The stand should hold at least 1 gal. of water.
- A 6' tree will use 1 gallon of water every two days.
- Mix a commercial preservative with the water.
- Check the water level every day.
- Secure the tree with wire to keep it from tipping.
- Keep tree away from floor heaters, fire places, or other heat sources.
- Use only UL-listed lights, and no more than 3 strands linked together.
- Use miniature lights--which have cool-burning bulbs.
- Turn off the Christmas lights when you sleep, or if you leave your home for very long.
- Never use candles, even on artificial trees.
- Clean the tree stand to improve the tree's water intake, use one capful of bleach to a cup of water.
- Dispose of the tree properly.



**MORE RECYCLING NEWS YOU CAN USE!** More Recycling Do's & Don'ts

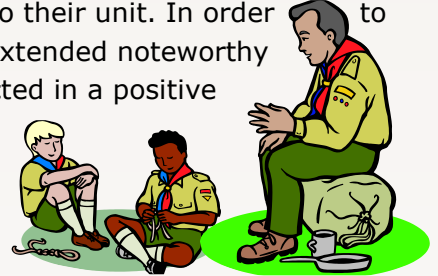
<http://www.lehi-ut.gov/files/Recycling%20Newsletter.pdf>

### **District Adult Awards Night**

It will be held on **Thursday December 4th.** We are looking for nominees from every unit in the District. The criteria for nominations are:

**SECOND MILER:** The Utah Nation Parks Council allows each district the opportunity to award a Second Miler to selected registered Scouters who have given outstanding service to their unit. In order to receive this award the individuals recommended and selected must have extended noteworthy service over a period of 1 year in which the lives of scouts have been affected in a positive manner.

**DISTRICT AWARD OF MERIT:** This award is the highest award a district can bestow. It is given on a controlled basis and is governed by the number of units registered in a district. It is a prestigious recognition given to registered Scouters who have given at least 5 years of service of a noteworthy and outstanding nature and have demonstrated a lasting commitment to the ideals and goals of Scouting.



**Nominations must be turned in to Lenny Wing – 768-8345 or Terry Grimley – 768-8645 by November 15<sup>th</sup>.**

## **American Legion Post 19-Lehi, Utah**    <http://www.amlegpost19.com/>

### **Eagle Scout Project Proposal**

The American Legion Post 19 is looking for someone to do an Eagle Scout Project. The proposal is for a U.S. Flag Retirement Fire Ring @ the Lehi City Cemetery. The Post would like the Fire Ring functional by May, 2009.

Contact: [bosmus13@airwired.net](mailto:bosmus13@airwired.net)

The American Legion Auxiliary is looking for spouses of current and past members to assist in reestablishing the Auxiliary. Interested parties should contact Leann Ellison at 766-2752.

Post 19 has organized a local chapter of the American Legion Riders (ALR) Program for all members of the Department of Utah American Legion, The American Legion Auxiliary, and The Sons of The American Legion. The American Legion Riders is formed to promote the aims and purposes of The American Legion as a family oriented motorcycling activity for members of The American Legion, The American Legion Auxiliary, and The Sons of The American Legion. Go to the post website and select the ALR page for information on eligibility and contact information. **For a copy of the Newsletter go to:**

<http://mail.google.com/mail/?ui=2&ik=7875d42d21&view=att&th=11d78b5723cc3bfa&attid=0.2&disp=vah&zw>

### **"Why You Should Belong" to The American Legion!**

An American Legion Post is, basically, Americans taking care of Americans. As a Legion member, you will open an unending catalog of opportunities to expand your life and utilize your unique talents. To fully understand the scope of American Legion membership, we invite you to take a few moments to visit the American Legion website at <http://www.legion.org/> or attend the next post meeting. We believe you will find an organization that is worthy of your time, talents and energy.



### **Membership Eligibility Requirements**

April 6, 1917 to November 11, 1918 (World War I)  
December 7, 1941 to December 31, 1946 (World War II)  
June 25, 1950 to January 31, 1955 (Korean War)  
February 28, 1961 to May 7, 1975 (Vietnam War)  
August 24, 1982 to July 31, 1984 (Lebanon/Grenada)  
December 20, 1989 to January 31, 1990 (Operation Just Cause - Panama)  
August 2, 1990 to today (Operation Desert Shield/Storm)

Print, fill out & return the following application.

[http://webhosting.web.com/imagelib/sitebuilder/misc/show\\_image.html?linkedwidth=actual&linkpath=http://www.amlegpost19.com/sitebuildercontent/sitbuilderpictures/MembershipApp\\_doclrq.gif&target=tlx\\_pic74tc](http://webhosting.web.com/imagelib/sitebuilder/misc/show_image.html?linkedwidth=actual&linkpath=http://www.amlegpost19.com/sitebuildercontent/sitbuilderpictures/MembershipApp_doclrq.gif&target=tlx_pic74tc)

Contact Info: <http://www.amlegpost19.com/id3.html>

## Lehi Senior Citizen Center <http://www.lehi-ut.gov/seniors/index.php>

The Senior Center is located in the Legacy Center at 123 North Center Street. It is open Monday through Friday from 8:30 a.m. until 3:00 p.m. **Lunches are served daily**, Monday through Friday at 12:00 noon. The suggested donation for meals is \$2.00. **Reservations for lunch need to be called into the Senior Center by noon the previous day**

- Daily meals served at 12 noon (\$2 donation per meal), Monday-Friday
- Transportation available upon request
- Free blood pressure clinic on the first and third Wednesday of every month from 10:30 a.m. to 12 noon
- Weekly craft class on Friday, 10:00 a.m. to 11:30 a.m.
- Exercise equipment (stationary bike and treadmill)
- Pool tables
- Seniors can use the Legacy Center walking track from 10:00 a.m. to 2:00 p.m. free of charge
- Bingo on Tuesdays and Fridays at 11:30 a.m.
- Wide screen TV, VCR, stereo and movies
- Senior membership cards (\$2 per person)
- Computers and computer classes with E-mail and Internet access

**Contact Information : Director: Jan Jonsson Office: (801) 768-7165**

**Senior Center Location: 123 N. Center St. (East side of the Legacy Center) Lehi, UT 84043**

## Utah County Senior Services <http://www.utahcountyonline.org/Dept/Seniors/>

### **Foster Grandparent Program**

Provides older Americans the opportunity to put their life experiences to work for local communities. Foster Grandparents serve as mentors, tutors, and caregivers for at-risk children and youth with special needs through a variety of community organizations, including schools, hospitals, drug treatment facilities, correctional institutions, Head Start and day-care centers.

Utah County Health and Justice Building  
151 S. University Ave., Suite 2200  
Provo, UT 84601  
801-851-7784 801-343-8040 (fax)  
Hours: 08:00 am - 05:00 pm Mon. - Fri. except holidays



### **Senior Companion Program**

Provides older Americans with the opportunity to apply their life experiences to meeting community needs. Senior Companions serve one-on-one with the frail elderly and other homebound persons who have difficulty completing everyday tasks. They assist with grocery shopping, bill paying, and transportation to medical appointments, and they alert doctors and family members to potential problems. Senior Companions also provide short periods of relief to primary caregivers.



Utah County Health and Justice Building  
151 S. University Ave., Suite 2200  
Provo, UT 84601  
801-851-7767 801-851-7766 (fax)  
Hours: 08:00 am - 05:00 pm Mon. - Fri. except holidays



## Prepaid Phone Cards for Our Military



### HELP GIs PHONE HOME



Lonely... tired... half a world away from home and family... the troops defending our freedom around the world ache for the sound of a loved one's voice. That's why we - the USO - through Operation Phone Home®, buy and hand out thousands of pre-paid phone cards to our men and women in uniform.

Visit the USO website to make your donation and Support our troops in the best possible way - by helping them call their loved ones back home.

<https://www.uso.org/donate/custom.aspx?id=1013&>

For our soldiers at the Front, there's no magic like the music of your child's voice on a Holiday morning... no warmth like the familiar sound of "Happy Birthday" sung by your parents or siblings... and no relief as complete as the chance to chat with a friend when you're really down.

Your \$10 donation provides a GI in Iraq with 30 minutes of prepaid calls to the USA. \$20 donation buys 60 prepaid minutes. A \$100 donation: 300 minutes. Please give as generously as you can, today! Tomorrow could be too late.

## Lehi Police Department [www.lehi-ut.gov/police](http://www.lehi-ut.gov/police)

### R.A.D. SYSTEMS

The National Standard in Self Defense Education(tm)

The Rape Aggression Defense System is a program of realistic self-defense tactics and techniques for women. The R.A.D. System is a comprehensive, women-only course that begins with awareness, prevention, risk reduction and risk avoidance, while progressing on to the basics of hands-on defense training. R.A.D. is not a Martial Arts program. Our courses are taught by nationally certified R.A.D. Instructors and provide each student with a workbook/reference manual. This manual outlines the entire Physical Defense Program for reference and continuous personal growth, and is the key to our *free lifetime return and practice policy* for R.A.D. graduates.

**New classes starts in January**  
**Enroll Now @ Legacy Center 801-768-7124**  
More info at <http://rad-systems.com/>

**Lehi Police Dept will offer merit badge classes. Classes fill up fast so call now for 2009 sign-ups.**

*Please sign up for the following classes by calling 766-5800.*



Classes	Dates	Time
Feb. 25th.	Fingerprinting	7:00pm
March 18th.	Citizenship Community	7pm
April 8th.	Crime Prevention	7:00pm

All classes are held at Police Department  
Location: 580 West State St. Lehi, UTAH



**The Hutching's Museum is looking Volunteers young and "older" to help out during the day.  
Call 768-7180 if you are interested.**

Tuesday, Dec 2 Thursday, Dec 4 Tuesday, Dec 9 Thursday, Dec, 11 1:00 pm to 3:00 pm	<b>Oil Painting classes with Nathan Pinnock</b> 4 days: Twice a week for two weeks	<a href="http://www.nathanpinnock.com">"http://www.nathanpinnock.com"</a> Nathan will teach beginning Oil Painting to children 8 and up. This class will continue in January where Nathan will help students finish their masterpieces.	Ages 8 and up \$58.00 for 8 hours of instruction (2 hrs per day) including supplies!
December 2nd and 9th	<b>Knapping Classes</b> (making stone weapons)	These two classes will give students a chance to complete a stone tool made out of obsidian or other stone. The \$30.00 class fee includes supplies. A knapping kit. And instructions.	Ages 10 and up. \$30.00 / includes supplies.
Saturday	<b>Utah Valley Knapping Association</b>	Come learn how to make arrowheads spear points and knives out of obsidian and other materials. The UVKA meets at the Hutchings Museum the first Saturday of each month during the school year.	
December 6th (previously the 13th)	<b>Gifts of Nature</b>	Gifts of Nature at the Community Christmas Celebration	

**The Best Christmas Pageant Ever** The show will run December 8-13 2008 @ 7:00pm at the Glen Smith Family Theatre 685 N. Center, Go to: Lehi [www.lehicityarts.org](http://www.lehicityarts.org) for tickets.

**LEHI SILVER BAND** welcomes Don McGuire as the new band director. Don has a Masters of Music in Conducting from Brigham Young University. He is licensed in Utah and Idaho in secondary education and has taught school band curriculum in both Utah and Idaho. Don served as the President of IMEA District 5 where he oversaw district music activities. The Silver Band will rehearse each Wednesday from 7 p.m. until 8:30 p.m.

**LEHI CHORALE** welcomes Sandra Harris as the new director. Sandra previously taught music at Lehi High School and was the founder of the Encore program. She currently teaches elementary education theatre in Alpine. The Chorale rehearses on Tuesday evenings from 8:00 p.m. until 9:30 p.m. **They will perform at Temple Square on December 21<sup>st</sup>.**

**MARIONETTE CLASS** is currently working on their production of A Christmas Carol. Shows will take place during the "Christmas in Lehi Celebration" event on December 6<sup>th</sup>.

**WINTER WORKSHOPS** will begin on January 26<sup>th</sup>. Children's Musical Theatre classes will include Kids (ages 4-7) Disney's Aristocats and Junior (ages 8-15) Honk! Jr. Other classes will include Arts and Crafts, Sculpture, Puppetry, Mom & Tot Music and Movement, and much more. Watch the website [www.lehicityarts.org](http://www.lehicityarts.org) for registration.

## Lehi Chamber of Commerce

**Dec 2nd** - Lehi Chamber Christmas Dinner, 6:30-8pm; Fox Hollow Golf Course Banquet Room, \$25 per person, Please RSVP by Nov. 28th to [diane@directcom.com](mailto:diane@directcom.com) and make payment online @ [www.lehiareachamber.org](http://www.lehiareachamber.org) before event.

**Dec 4th** - Be Ready Utah, Business Emergency Preparedness Class; 8-11am, FREE to Certify, 12830 S. Redwood Rd, Riverton RSVP to [sgarn@rivertoncity.com](mailto:sgarn@rivertoncity.com)

**Dec 5th** - Networking Luncheon @ Los Hermanos in Lindon, 12noon, Get your name out there with this networking group!

**Dec 5th** - Eagle Mountain Christmas Tree Lighting @ City Hall 6:30pm

**Dec 6th** - Christmas in Lehi 2008!!! Great Family and Business Event, We still have business Expo spaces available, \$50 for booth space and you get 50 balloons for the hourly balloon drop to put your give a way in! We host Santa with photo opportunities for families, cookies and milk, and various entertainment in the Legacy Center Gym (nice and warm)! I have room for 8 businesses left - so email me- [Rosek@lehiareachamber.org](mailto:Rosek@lehiareachamber.org)

**Dec 13th** - Eagle Mountain Santa on Fire Truck throughout neighborhoods, 8:30am - 12noon.

**Dec 17th** - Networking Breakfast at Wingers in Lehi, 8am; Don't slow down with the Holidays keep Networking!

**Dec 18th** - Women In Business Luncheon, with Provo Orem WIB @ North Hampton House in A.F. 11:30 - 1:00

**Quick Notes:** Any one interested in helping in the Chamber with the upcoming January Awards Luncheon?

Any one interested in helping with the Chamber Newsletter each month?

Any one interested in helping with the Be Ready Utah Program with the Chamber?

Please let me know, many hands make for more fun and less work. [Rosek@lehiareachamber.org](mailto:Rosek@lehiareachamber.org)

## Lehi Library <http://www.lehi-ut.gov/library/>



**Fall Story Time** will begin September 8th on Mondays, Tuesdays, Wednesdays, and Thursdays at 9:30, 10:30, 11:30am and 12:30pm. Everyone is welcome! No registration required. We hope that you have had a chance to visit the new **Pointe Meadow Branch** located at 2151 N. Pointe Meadow Drive (1940 W.) 471-5711.

Our hours are: Monday-Tuesday 10:00 am- 5:00 pm, Wednesday-Thursday 10:00am-2:00 pm. Closed Friday, Saturday, Sunday and Holidays.

## Lehi Literacy Center <http://www.lehi-ut.gov/literacy/>

**One-on one tutoring available year-round, in the following subjects:**

- Beginning Reading
- Transitional Reading
- Reading
- Math (Basic through calculus, including algebra)
- ESL (English as a Second Language)
- Computer help
- Spanish



If you are interested in **tutoring**, download and fill out [this form](http://www.lehi-ut.gov/literacy/files/Volunteer%20Registration.pdf) <http://www.lehi-ut.gov/literacy/files/Volunteer Registration.pdf>

If you are interested in either becoming a **student** fill out this form [http://www.lehi-ut.gov/literacy/files/Student Registration.pdf](http://www.lehi-ut.gov/literacy/files/Student%20Registration.pdf)

## Questar Gas Company Seminar February 3, 2009

### FOCUS STATEMENT:

Are you concerned about energy costs and the future effects on your home or business? A Questar Gas Company representative would love to meet with you to discuss this important topic.

This presentation will provide you with valuable information and helpful tips to save you money during these tight economic times. The Questar representative will answer questions or concerns you may have about rate increases, making energy efficient improvements to your home or business and the future of energy costs.

Questar recognizes the public's concern over energy costs and would like to share the information they have. We will provide insight about how and why costs are going up followed by questions from you.

## Thanksgiving Point <http://www.thanksgivingpoint.com/>

**Education Department** is in need of volunteers. Teen Leaders ages 13 and up will help in assisting with **After school classes**. Anyone interested contact Connie Packer at 369-3676.

### **Nutcracker Ballet December 9 & 10 @ 7:30 pm**

Thanksgiving Point Show Barn

Advance Ticket Price: \$18/adult \$13/child

Day-of Price: \$20/adult \$15/child

### **Voice Male in Concert December 16 & 17 Doors open at 7 pm and the show begins at 7:30 pm.**

Thanksgiving Point Show Barn Admission \$12/advance \$15/day of event \*Tickets are on sale now and can be purchased online, at the Thanksgiving Point Box Office, or by calling 801.768.4900

### **Breakfast With Santa November 29 & December 6,13,20 @ 9:00am**

Thanksgiving Point Show Barn \$20/adult \$15/child \*10% off for Thanksgiving Point Members

*\*\*Tickets on sale now, and can be purchased [online](#), at the Thanksgiving Point Box Office, or by calling 801.768.4900. Santa makes his annual stop over to enjoy breakfast with his friends at Thanksgiving Point. Enjoy this fun holiday tradition including entertainment, crafts and games, and an unbelievable breakfast. You may even*

## Adult and Youth Volunteer Service Opportunities

**Heart 2 Home** <http://www.heart2home.org/> It is our goal to incorporate products, services and volunteers in any way possible! If you have a product or service that you would like to donate to our project, or would like to volunteer, please call or email the following individuals! Greg Adamson: 801-722-5202 [grega@prudentialutah.com](mailto:grega@prudentialutah.com) or Tiffany Berg: 801-380-0543 [Tiffany@TiffanyBerg.com](mailto:Tiffany@TiffanyBerg.com)

**Hutchings Museum** has some projects that would work well for Eagle Scout projects. Contact the Museum 768-7180

**Lehi Family Week** will meet the 4th Thursday of every month. Contact Connie Packer at 766-4029.

Volunteers are needed with the BSA in Lehi. Contact Lenny Wing 768-8345.

**The Lehi Community Council** is looking for volunteers for the following committees...

\*Lehi Easter & Christmas Community Events

\*Marriage Conference

Contact Rick and Linda Turner 768-1102 for more info.

**Meals on Wheels** Contact: Liz Merrell at 229-3821 or [emerrell@mountainland.org](mailto:emerrell@mountainland.org) or Erin Dyreng at 229-3803 or [edyreng@mountainland.org](mailto:edyreng@mountainland.org)



# Christmas Yard of the Month Contest



**The Lehi City Parks, Trails, and Trees Advisory Committee is excited to announce the annual Christmas Yard of the Month Contest.** A special Yard of the Month will be awarded for the four best decorated yards/homes during the holiday season. Entries for the Christmas contest must be submitted by December 10th. Christmas judging will take place after December 15th. Christmas yards will be determined through the detail, intricacy, theme, and number of lights used for the display.

Please submit your nominations to [lehiyardofthemonth@yahoo.com](mailto:lehiyardofthemonth@yahoo.com) or by calling Steve Calton at 420-4136.

With your nomination please include your name, the homeowner's name, address, and phone number for the yard you are recommending, and a description explaining why you feel this yard should be considered for the Lehi Yard of the Month.

## Teddy Bear Collection for The Children's Primary Hospital

We are collecting Teddy Bears for the children that can't be home for the Holidays. They need to be brand new as to not spread sickness, and small (beanie baby size) as to be safe for the NICU.

Would you please help us with our efforts? Listed here are the locations for our collection drop boxes.

~296 S 2035 W, Lehi

~Smith's Grocery, Am. Fork

~Snow Springs Elem., Lehi

~Fox Hollow Elementary, Lehi

~Central Bank (Main Street., Lehi)

~Kohler's, Highland

~Smith's Grocery, S. Springs

~Hollywood Video, S. Springs

~Lehi Legacy Center

~Willow Creek M. School, Lehi

(office next to Toys For Tots box)

\*We are adding more boxes everyday. If you would like an updated list of drop box locations, would like to have one placed in your store, or want more information regarding our efforts, please contact...

**Hope McCumber 801-427-7304**



## Sub-for-Santa

# Sub of Santa

*Opportunities*

*Call*

*Linda Turner 768-1102*



# CELEBRATE MARRIAGE!

FRIDAY, FEBRUARY 13, 2009

Dr. John Covey  
and Jane Covey  
"The 8 Habits of a  
Successful Marriage"

Ron McMillan  
"Crucial Conversations"  
in Marriage

Dr. John L. Lund  
Marriage Therapist  
Author "For All Eternity"

## LONG AND LASTING LOVE

A Celebration  
of Marriage 2009



- The Barn at Thanksgiving Point
- 6:00 to 10:00 (doors open at 5:30)
- Only \$27.50/person or \$ 55/couple if purchased before February 1 (\$32.50/person each after Feb. 1)
- Reserve a "Preferred Table" of 10!

TICKETS: Call 801-768-2596 or visit  
[www.lehi-ut.gov/community\\_council](http://www.lehi-ut.gov/community_council)

- ✓Dinner!
- ✓Entertainment!
- ✓World-renowned speakers!

Sponsored by Lehi Community Council and the State of Utah Marriage Initiative



**To submit articles or information for this newsletter contact:**

**Cindy Lee Muir 801-768-3149**

**E-mail: [cindyleemuir@gmail.com](mailto:cindyleemuir@gmail.com)**

Visit [www.lehicity.com](http://www.lehicity.com) for an online copy of this newsletter.

**Please feel free to contribute to this community newsletter.**

**If there is news-worthy information you would like to add just send me an e-mail with all the information. [cindyleemuir@gmail.com](mailto:cindyleemuir@gmail.com)**

**Remember this is not a sales forum.**

**We do not advertise business information.**

**Send this newsletter to anyone you feel might enjoy  
and use the information found.**

**To stop receiving this newsletter reply to this e-mail with  
"stop newsletter" in the subject line.**

